

FILED  
GROSS & GAULT, Attorneys at Law  
Oct 13 10 10 AM '83  
SOUTH CAROLINA  
R.M.C. OFFICE

GRANTEE'S ADDRESS:  
Route 1, Nelson Road  
Fountain Inn, SC 29644  
VOL 1198 PAGE 520

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOWN ALL MEN BY THESE PRESENTS, that Walter F. Walden and Hugh Michael Drake

in consideration of Five Thousand and No/100--(\$5,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Sammy L. Robertson and Della F. Robertson, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land containing 2.5 acres and shown as Tract 4 on a plat of Rabon Valley Acres prepared by T. H. Walker, Jr., RLS, which plat is recorded in the RMC Office for Greenville County in Plat Book 9-F at Page 71 and which plat shows Tract 4 being shown as follows:

BEGINNING at an iron pin in the center of Nelson Drive, joint front corner with Tracts 4 and 7, and running thence along common boundary S. 82-48 E., 365.9 feet to an iron pin; thence turning and running N. 5-50 E., 294.5 feet to the center of Rabon Road; thence along center of Rabon Road N. 82-48 W., 376.0 feet to an iron pin in the center of Nelson Drive; thence along center of Nelson Drive S. 3-46 W., 214.55 feet to an iron pin; thence S. 3-46 W., 80.3 feet to point of beginning.

23(50) 563.1-1-17.10

This is a portion of property conveyed to the Grantors by deed of Jean F. Thomason, et al, by deed recorded July 20, 1979 in the RMC Office for Greenville County in Deed Book 1107 at Page 115.

This conveyance is made subject to any restrictions, right-of-ways, or easements that may appear of record, on the recorded plat or on the premises. This deed is specifically subject to Greenville County interest in Rabon Road as set out in Deed Book 1187 at Page 158

STAMP: 10.00

GREENVILLE COUNTY  
107036  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ OCT 11 '83  
P.B. 13911  
05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 day of September 19 83

SIGNED, sealed and delivered in the presence of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Walter F. Walden (SEAL)  
\_\_\_\_\_  
Hugh Michael Drake (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28 day of September 19 83

\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires: 6-7-85

\_\_\_\_\_  
Standra Y Brown

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of September 19 83  
\_\_\_\_\_  
Notary Public for South Carolina  
My commission expires: 6-7-85

\_\_\_\_\_  
Julia Walden  
Wife of Walter F. Walden  
\_\_\_\_\_  
Wife of Hugh Michael Drake

RECORDED this \_\_\_\_\_ day of OCT 14 1983 10:00 A. M., No. 12370

0520

4328-RV-21

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